

FILED FOR RECORD: 11-6- 19 86 at 3:30 o'clock P M
DULY RECORDED: 11-11- 19 86 at 9:00 o'clock A M
INSTRUMENT NO. _____ GRACE BOSTICK, TYLER CO. CLERK
Donece Gregory BY: Donece Gregory Deputy

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
October 13, 1986 10:00 A.M.

VOL 012 PAGE 680

The Regular Meeting of the Commissioner's Court was held on Monday, October 13, 1986 at 10:00 A.M. All members being present. The meeting was opened with prayer by Commissioner Jordan.

A motion was made by Commissioner Graham to approve the County Treasurer's monthly report. The motion was seconded by Commissioner Barnes. All voted yes and none no. SEE ATTACHED.

Commissioner Jordan made a motion to accept the Probation Department's monthly report. The motion was seconded by Commissioner Graham. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Jordan to table accepting the County Auditor's monthly report until Friday, October 17, 1986. The motion was seconded by Commissioner Graham. All voted yes and none no.

A motion was made by Commissioner Graham and seconded by Commissioner Barnes to table the County Auditor's request for monthly allowances and travel with the exception of paying the car allowances. All voted yes and none no.

Commissioner Barnes made a motion to approve the request of Chevron Pipe Line Company to cross Tyler County roads with 12" pipeline. Commissioner Jordan seconded this motion. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Graham and seconded by Commissioner Conner to accept the deputation of Leslie DuBose as a deputy sheriff for Tyler County. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Graham that the Commissioner's Court pass a resolution allowing employees that have returned to employment for Tyler County for a period of two years, enabling them to "buy-back" into the retirement program. Commissioner Jordan seconded this motion. All voted yes and none no. SEE ATTACHED.

Commissioner Graham made a motion to approve removing iron ore gravel, clay and rock from property of Kirby Forest Industries, Inc. Commissioner Barnes seconded this motion. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Graham and seconded by Commissioner Barnes to accept the bid from Lufkin Typewriter & Cash Register Co. for a typewriter for precinct #1, Justice of the Peace. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Barnes to set a date of November 6, 1986 at 2:00 P.M. to open bids for the construction of the jail. The motion was seconded by Commissioner Jordan. All voted yes and none no.

Commissioner Conner made a motion to replace the alternate election judge in voting Precinct #4 with Mrs. Nelva Elliott. Commissioner Graham seconded this motion. All voted yes and none no.

A motion was made by Commissioner Barnes to go out for bids to purchase a used tractor and equipment for Precinct #2. The bids will be opened at the regular meeting on November 10, 1986. Specifications will be on file at the County Clerk's office. The motion was seconded by Commissioner Graham. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Graham and seconded by Commissioner Barnes to table the discussion on the specifications for cattle guards in the county until Friday, October 17, 1986. All voted yes and none no.

A motion was made by Commissioner Graham to appoint Commissioner Jordan as County Judge Pro-Tem. Commissioner Jordan will serve in the absence of the County Judge for Commissioner's Court. Commissioner Barnes seconded this motion. All voted yes and none no.

Commissioner Jordan made a motion to accept the County Extension monthly report. The motion was seconded by Commissioner Graham. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED.

SIGNED: *Allen Sturrock* Allen Sturrock, County Judge

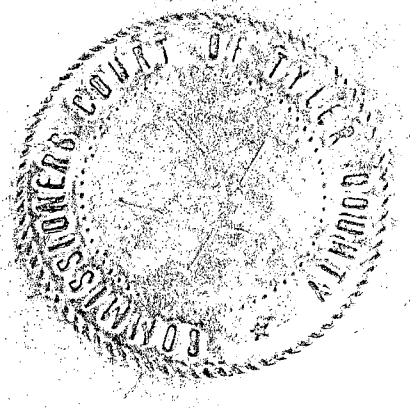
J. Carrol Conner J. Carrol Conner, Comm. Pct. #1

A.M. Barnes A.M. Barnes, Comm. Pct. #2

Willis Graham Willis Graham, Comm. Pct. #3

James R. Jordan James R. Jordan, Comm. Pct. #4

ATTEST: *Grace Bostick* Grace Bostick, County Clerk



COUNTY TREASURER'S REPORT
FOR THE PERIOD ENDING
SEPTEMBER 30, 1986

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES
AUSTIN C. FULLER, COUNTY TREASURER

COUNTY TREASURER'S MONTHLY REPORT

MONTH September 30, 1986

VOL. **012** PAGE **683**

FUND	CASH ON HAND 8/31/86	RECEIPTS PRESENT MON.	TRANSFERS IN (OUT)	DISBURSE- MENTS	CASH ON HAND 9/30/86	CD'S	AVAILABLE RESOURCES
GENERAL FUND	(210669.95)	387731.33	.00	125739.33	51322.05	.00	51322.05
GENERAL ROAD & BRIDGE	.00	15151.62	(15151.62)	.00	.00	.00	.00
ROAD & BRIDGE I	30212.87	25405.00	3690.95	14687.02	44621.80	.00	44621.80
ROAD & BRIDGE II	23608.29	126350.20	3128.81	28494.65	124592.65	.00	124592.65
ROAD & BRIDGE III	42508.59	25405.00	4371.17	16464.61	55820.15	.00	55820.15
ROAD & BRIDGE IV	13640.55	126350.20	3960.69	47953.27	95998.17	.00	95998.17
REVENUE SHARING	77798.54	335.35	.00	22369.41	55764.48	.00	55764.48
LIBRARY FUND	11366.34	50.00	.00	58.44	11357.90	.00	11357.90
SANITARY LANDFILL	24760.14	660.00	.00	.00	25420.14	.00	25420.14
TYLER COUNTY TCDBG	100.00	34748.25	.00	34748.25	100.00	.00	100.00
JAIL INTEREST & SINKING F	32548.04	.00	.00	.00	32548.04	.00	32548.04
JAIL CAPITAL PROJECT FUND	(6.60)	38.95	.00	3600.31	(3567.96)	1650000.00	1646432.04
DATA PROCESSING FUND	(2040.16)	.00	.00	.00	(2040.16)	.00	(2040.16)
CAPITAL IMPROVEMENT FUND	29375.42	.00	.00	15503.60	13871.82	.00	13871.82
COUNTY WIDE RIGHT OF WAY	12939.24	.00	.00	.00	12939.24	.00	12939.24
SENIOR CITIZENS FUND	816.15	152.03	.00	.00	968.18	.00	968.18
CRIMINAL DIST ATTY FEE FUND	4661.12	.00	.00	732.28	3928.84	.00	3928.84
ADULT PROBATION FUND	27078.03	11915.37	.00	6310.01	32683.39	.00	32683.39
JUVENILE PROBATION FUND	2459.37	2085.00	.00	2394.59	2149.78	.00	2149.78
STATE COST	10340.60	1704.00	.00	.00	12044.60	.00	12044.60

TEXAS ADULT PROBATION COMMISSION
MONTHLY WORKLOAD SUMMARY REPORT

General Information

Name of Chief Probation Officer

Simpson
(Last Name)

Kenny M.
(First Name, Middle Initial)

VOL 012 PAGE 685

Telephone Number

(409) 283-5255
(Area Code) (Number)

Address

P. O. Box 967
(P.O. Box or Street or Building)

Woodville
(City)

Tyler
(County)

75979
(Zip)

II. Data on last working day of: September 1986

	Felonies	Misdemeanors	Total
A. Adults receiving supervision (A=B+C+D).....	132	185	317
B. Adults receiving DIRECT supervision (B=B1+B2+B3).....	75	90	165
1) Adults receiving MAXIMUM supervision.....	2	1	3
2) Adults receiving MEDIUM supervision.....	43	42	85
3) Adults receiving MINIMUM supervision.....	30	47	77
C. Adults receiving INDIRECT supervision (C=C1+C2+C3+C4+C5).....	57	95	152
1) Adults placed on probation by your courts and transferred to another jurisdiction in Texas for supervision.....	23	17	40
2) Adults placed on probation by your courts and transferred to another jurisdiction outside of Texas for supervision.....	7	0	7
3) Adults residing and/or working in your jurisdiction.....	0	0	0
4) Absconders.....	6	54	60
5) Others.....	21	24	45
D. Adults receiving supervision by your department because of court-ordered PRE-TRIAL RELEASE or PRE-TRIAL DIVERSION.....	0	0	0
E. Adults now on "SHOCK PROBATION" with your department.....	6	0	6
F. Adults placed on probation by courts outside of Texas and transferred to your department for supervision.....	1	0	1

III. Transactions occurring during the month of: September 1986

	Felonies	Misdemeanors	Total
G. Adults added to your caseload during this month (G=G1+G2+G3).....	3	14	17
1) Adults placed on probation by your courts.....	3	14	17
2) Adults transferred-in for supervision.....	0	0	0
3) Others.....	0	0	0
H. Adults subtracted from your caseload this month (H=I+J+K+L).....	4	17	21
I. Termination/discharge of successful probationers by your courts this month (I=I1+I2).....	2	14	16
1) Early termination/discharge.....	0	1	1
2) Expiration of probation.....	2	13	15
J. Termination/discharge of unsuccessful probationers by your courts this month (J=J1+J2+J3).....	1	2	3
1) Revoked and incarcerated at TDC.....	0	0	0
2) Other revocations.....	0	2	2
3) Other negative terminations.....	1	0	1
4) Revocations - level of supervision (J4=J4a+J4b+J4c+J4d).....	0	2	2
a) Maximum supervision.....	0	0	0
b) Medium supervision.....	0	1	1
c) Minimum supervision.....	0	0	0
d) Others.....	0	1	1
K. Termination/discharge of probationers this month by reason of their death.....	0	0	0
L. Administrative closures by your department this month (L=L1+L2).....	1	1	2
1) Return of courtesy supervision.....	1	1	2
2) Other.....	0	0	0
M. Number of written pre-sentence investigations completed during this month.....	0	0	0

IV. Certification

Signature of Chief Probation Officer

Kenny M. Simpson

Date 10-2-86

Signature of District Judge

Date



REPORT DUE ON 15th
OF EACH MONTH

10/01/86

TYLER COUNTY ADULT PROBATION
 JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE 6

END OF SEPTEMBER 1986

PROBATIONER DISTRIBUTION BY OFFENSE

OFFENSE CODE	DESCRIPTION	# PROBATIONERS	PERCENT
0		317	100.0
900	CRIMINAL HOMICIDE	3	.9
999	ATTEMPTED MURDER	1	.3
1000	KIDNAPPING		
1100	SEXUAL ASSAULT	3	.9
1200	ROBBERY	1	.3
1300	ASSAULT	11	3.5
1400	ABORTION		
1601	UNLAWFUL USE OF CRIMINAL INSTRUMENT		
2000	ARSON		
2100	EXTORTION		
2200	BURGLARY	39	12.3
2300	THEFT	29	9.1
2400	VEHICLE THEFT	1	.3
2411	UNAUTHORIZED USE OF MOTOR VEHICLE	2	.6
2500	FORGERY	8	2.5
2600	FRAUD	1	.3
2605	CREDIT CARD ABUSE		
2606	WORTHLESS CHECK	1	.3
2700	EMBEZZLEMENT		
2800	STOLEN PROPERTY		
2900	CRIMINAL MISCHIEF - TERROSTIC THREATS	3	.9
3500	CONTROLLED SUBSTANCES - POSS/MARIJUANA	47	14.8
3600	SEX OFFENSES		
3700	OBSCENITY	4	1.3
3800	OFFENSES AGAINST THE FAMILY	1	.3
3899	CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT	1	.3
3900	GAMBLING		
4000	PROSTITUTION		
4100	LIQUOR VIOLATIONS	3	.9
4800	OBSTRUCTING THE POLICE - RESISTING ARREST	2	.6
4900	FLIGHT-ESCAPE - EVADING ARREST	1	.3
5000	OBSTRUCTING OFFICIAL PROCEEDING & PERJURY	6	1.9
5012	PROBATION VIOLATION		
5100	BRIBERY & CORRUPT INFLUENCE		
5200	WEAPONS OFFENSE	3	.9
5300	PUBLIC PEACE - HARRASSMENT	4	1.3
5400	TRAFFIC OFFENSE - RECKLESS CONDUCT	17	5.4
5403	DUID		
5404	DWI	125	39.4
5499	SALE OF ALCOHOLIC BEVERAGE		
5700	CRIMINAL TRESPASS		
7300	PUBLIC ORDER CRIMES		

TOTAL # PROBATIONERS: 317

10/01/86

TYLER COUNTY ADULT PROBATION
 JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE 7

END OF SEPTEMBER 1986

AVERAGE PROBATION ASSESSMENT DISTRIBUTION

OFFENSE CODE	DESCRIPTION	AVERAGE PROBATION TERM	
		MISDEMEANOR (MONTHS)	FELONY (YEARS)
900	CRIMINAL HOMICIDE		10
999	ATTEMPTED MURDER		10
1100	SEXUAL ASSAULT		8
1200	ROBBERY		5
1300	ASSAULT		6
2200	BURGLARY		7
2300	THEFT	10	6
2400	VEHICLE THEFT		7
2411	UNAUTHORIZED USE OF MOTOR VEHICLE		5
2500	FORGERY		5
2600	FRAUD		5
2606	WORTHLESS CHECK	12	
2900	CRIMINAL MISCHIEF - TERROSTIC THREATS	10	
3500	CONTROLLED SUBSTANCES - POSS/MARIJUANA	9	5
3700	OBSCENITY		9
3800	OFFENSES AGAINST THE FAMILY		6
3899	CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT	12	
4100	LIQUOR VIOLATIONS	14	
4800	OBSTRUCTING THE POLICE - RESISTING ARREST		6
4900	FLIGHT-ESCAPE - EVADING ARREST	6	
5000	OBSTRUCTING OFFICIAL PROCEEDING & PERJURY	12	6
5200	WEAPONS OFFENSE	10	
5300	PUBLIC PEACE - HARRASSMENT	8	
5400	TRAFFIC OFFENSE - RECKLESS CONDUCT	6	5
5404	DWI	15	4
NUMBER OF CASES PROBATED:		197	132
CUMMULATIVE PROBATION ASSESSED:		2,617	858

JUVENILE PROBATION REPORT, SEPTEMBER 86

BEGINNING NUMBER OF JUVENILES	8
NEW CASES THIS MONTH	7
TERMINATIONS	7
TOTAL NUMBER OF JUVENILES	8
JUVENILE CONTACTS THIS MONTH	

PERSON	18
FIELD	7
COURT	<u>0</u>
	25

COMMUNITY SERVICE REPORT

For the month of September there were two (2) community service workers who provided a total of 88 hours of service. Agencies serviced the Woodville I.S.D. and National Forest Service.

RESPECTFULLY SUBMITTED,



KENNY M. SIMPSON
PROBATION OFFICER

CHEVRON PIPE LINE COMPANY
Rodeway Inn
2130 South First Street
Lufkin, Texas 75901

September 9, 1986

Honorable Allen Sturrock
County Judge
Tyler County, Texas

Attention: Honorable Allen Sturrock

Subject: Road crossings in Tyler County, Texas

Dear Judge Sturrock:

Please find enclosed herewith in duplicate a Tyler County road map on which we have delineated in red CHEVRON PIPE LINE COMPANY'S proposed route across Tyler County roads with a 12 inch pipeline.

These crossings will be buried a minimum of three feet below the bar ditch and will be slick-bored in order not to interfere with the use and occupancy of the roads. We will stop ditching 10 feet from the edge of the road. Any ditch at any road crossing left open overnight will be properly barricaded.

Should Tyler County at some future date widen, hardtop or pave any of the roads to be crossed then in that event CHEVRON will lower, case or perform whatever other measures may be necessary.

We would appreciate it if you would furnish us with the names, addresses and phone numbers of any county officials you may wish us to notify before such crossings are made. We will give 48 hours notice to said officials prior to construction.

We trust that this request to cross Tyler County roads will meet with the approval of the Commissioner Court and yourself, if so please indicate by signing in space provided below.

Very truly yours,



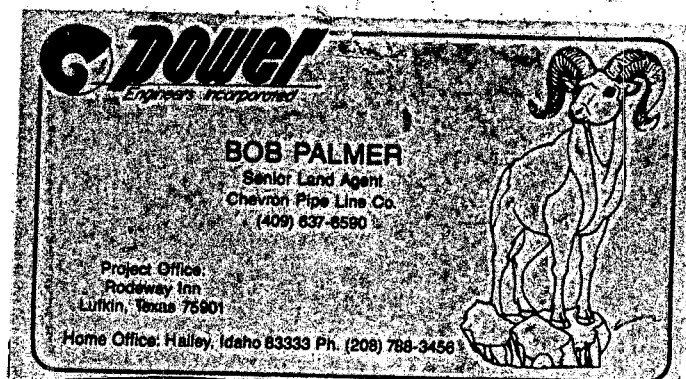
Wayne Durham
Right-of-Way Supervisor

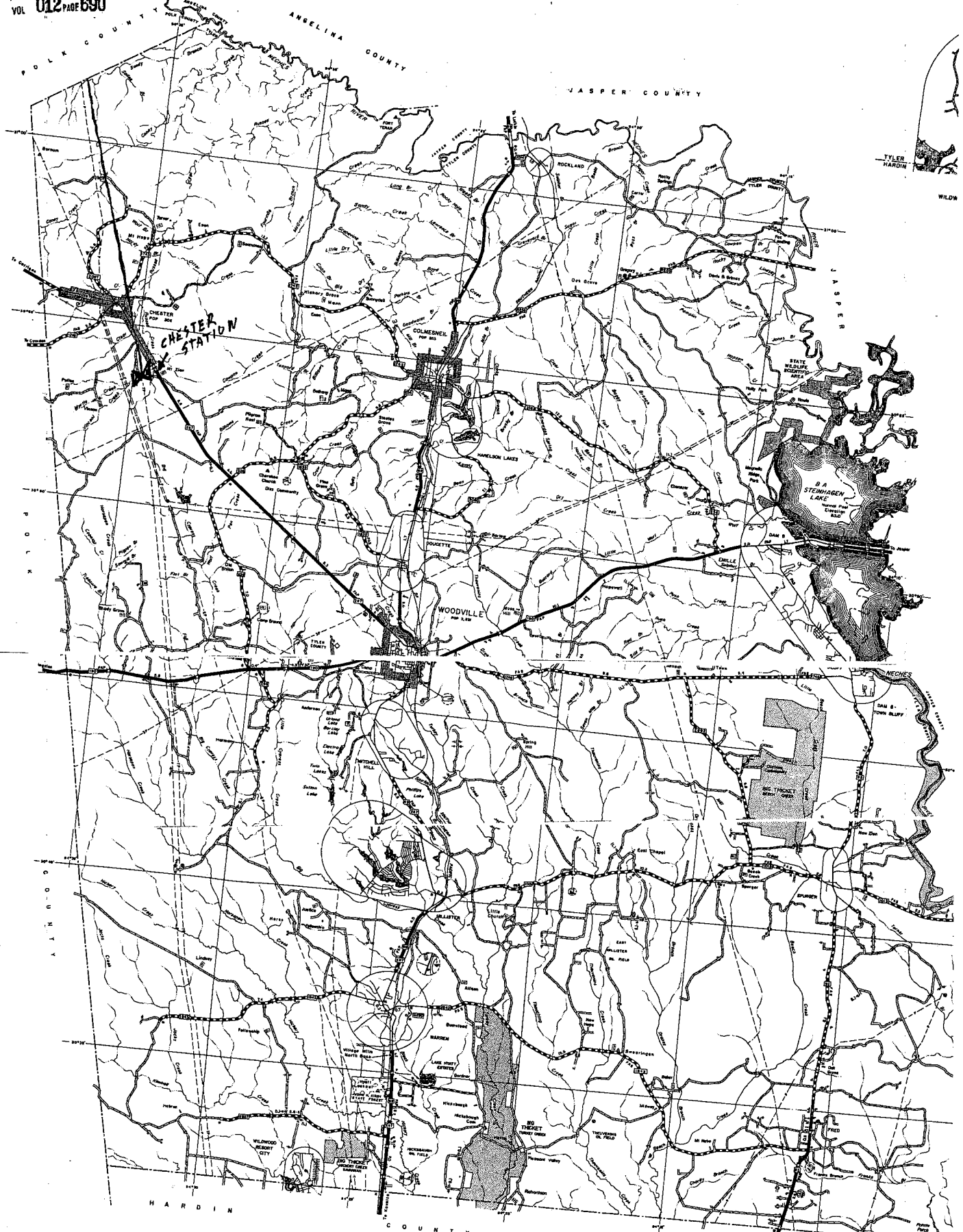
Request approval by:



Judge Allen Sturrock

NWD:ka





GENERAL HIGHWAY MAP
TYLER COUNTY
TEXAS

PREPARED BY THE
STATE DEPARTMENT OF HIGHWAYS
AND PUBLIC TRANSPORTATION
TRANSPORTATION PLANNING DIVISION
IN COOPERATION WITH THE
DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE IN MILES
1971
HIGHWAYS REVISED TO JANUARY 1, 1963
Copies of this map are available for public use at nominal cost from the State Department of Highways and Public Transportation, P.O. Box 1001, Austin, Texas 78768



KEY TO COUNTIES
POLYCONIC PROJECTION NORTH AMERICAN DATUM
CONTROL U.S. COAST AND GEODETIC SURVEY AND U.S. GEOLOGICAL SURVEY
NOTE: This map has been prepared for internal departmental use and has no official status. Accuracy is limited to within a margin of 10% of the actual distance.

LEGEND

- ROADS: FEDERAL, STATE, COUNTY, LOCAL, UNPAVED, etc.
- RAILROADS: PASSENGER, FREIGHT, etc.
- WATER: RIVERS, LAKES, DAMS, etc.
- LAND: FEDERAL, STATE, COUNTY, etc.
- OTHER: AIRPORTS, MILITARY, etc.

STECK

DEPUTATION

THE STATE OF TEXAS

VOL 012 PAGE 691

COUNTY OF Tyler } I, Leon Fowler
 Sheriff of the County of Tyler, and State of Texas, having full
 confidence in Leslie L. DuBose of said County and State, do hereby, with the
 consent of the Commissioners' Court of Tyler County, Texas, nominate and
 appoint him, the said Leslie L. DuBose my true and lawful deputy, in my
 name, place and stead, to do and perform any and all acts and things pertaining to the office of said
Tyler County Sheriff Department of said County and State, hereby ratifying and con-
 firming any and all such acts and things lawfully done in the premises by virtue hereof.

Witness my hand, this 30th day of September A. D. 19 86

Leon Fowler

Sheriff of Tyler County, Texas.

THE STATE OF TEXAS

COUNTY OF Tyler } Before Me, the undersigned authority, in and for
Tyler County, Texas, on this day personally appeared _____
Leon Fowler, Sheriff of Tyler County known to me
 to be the person whose name is subscribed to the foregoing deputation and acknowledged to me that he
 executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office at Woodville, Texas, this 30th day
of September A. D. 19 86

Wade Skinner

WADE SKINNER, Notary Public
in and for the State of Texas
My Commission Expires 09-30-87

OATH OF OFFICE

I, Leslie L. DuBose, do solemnly swear (or affirm), that I will
 faithfully execute the duties of the office of Deputy Sheriff of the State
 of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the
 United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor
 indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable
 thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation
 thereof. So help me God.

Leslie DuBose

sworn to before me, this 30th day of September A. D. 19 86

Wade Skinner

WADE SKINNER, Notary Public
in and for the State of Texas
My Commission Expires 09-30-87

*NOTE: It is understood that in taking the Official Oath by officers in appointive positions, this phrase implies "appointment" rather than "election."



Texas County and District Retirement System

400 WEST 14TH STREET • AUSTIN, TEXAS 78701
PHONE 512/476-6651

August 4, 1986

Mr Austin Fuller
Tyler County Treasurer
County Courthouse
Woodville, Texas 75979

VOL 012 PAGE 693

Dear Mr. Fuller:

In response to your recent letter, please find enclosed a listing of current members of the Tyler County retirement program who have terminated a previous membership by the withdrawal of accumulated deposits. Please use this listing as an aid in providing us with a complete record of all current members who have terminated an earlier membership. You will note that the listing may not be all-inclusive; some members on the list may have again terminated employment or the County may have now re-employed other persons who would be eligible for buy-back privileges.

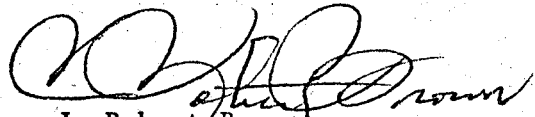
A supply of Former Membership Questionnaires is also enclosed. Every current employee who has terminated a previous membership by the withdrawal of accumulated deposits should complete a Questionnaire. Please keep in mind that we must account for all previous memberships maintained by current employees regardless of whether they are currently interested in buying back previously forfeited service credit.

Once we have received the completed Questionnaires, we will quantify the additional liabilities that will accrue to the County's retirement program if Commissioners Court allows the reinstatement (buy-back) of previously withdrawn deposits and will advise you of that amount. Commissioners Court could then elect to authorize or deny buy-back privileges.

If buy-back is authorized, we will provide each eligible member with an application form setting out the amount of deposits to be paid back plus computation of the 5% annual penalty charge calculated from date of withdrawal to date of payment. Also those interested current employee members must have been re-employed by the subdivision for at least twenty-four (24) consecutive months prior to reinstating a former membership.

Please contact us if you have any questions in this regard.

Sincerely,


J. Robert Brown
Director

JRB/mpw
Enclosures

TCDRS--MATCH OF ACTIVE AND TERMINATION FILES

7-29-86

A630

SBOV	MEMB	NAME	ST	CD	SEX	BIRTH	PART	TERM/SS	SERV	CONT	CLOSED
328	281	ARD, DEE ANN	11	00	F	05/62	04/83	455-43-0080			
328	247	ARD, DEE ANN	61	00	F	05/62	11/81	04/82	6	63.75	05/82
328	260	ARD, DEE ANN	61	00	F	05/62	06/82	09/82	4	159.20	10/82
328	108	CLAMON, LYNN ARLON	11	00	M	11/45	01/77	464-78-7778			
328	79	CLAMON, LYNN ARLON	61	00	M	11/45	01/76	09/76	9	355.70	12/76
328	318	CONNER, LEONARD BURTIS JR	11	00	M	02/65	04/85	460-37-4715			
328	309	CONNER, LEONARD BURTIS JR	61	00	M	02/65	11/84	12/84	2	138.18	01/85
328	277	GREGORY, JENNIFER BETH	11	00	F	02/62	01/83	466-19-5114			
328	252	GREGORY, JENNIFER BETH	61	00	F	02/62	02/82	03/82	2	32.50	04/82
328	257	JOHNSTON, WANDA FAE	11	00	F	10/51	05/82	461-98-9751			
328	185	JOHNSTON, WANDA FAE	61	00	F	10/51	12/79	01/81	14	619.84	02/81
328	142	JOHNSTON, WANDA FAY	61	00	F	10/51	05/78	05/79	13	462.80	06/79
328	248	MANN, TOM DICK	11	00	M	01/27	12/81	450-34-5473			
328	1	MANN, TOM DICK	61	00	M	01/27	03/75	07/76	67	1,080.55	08/76
328	168	MANN, TOM DICK	61	00	M	01/27	05/79	05/80	13	791.05	06/80
328	186	MARSHALL, JOE CHESTER	31	00	M	01/43	01/80	457-66-9758			
328	92	MARSHALL, JOE CHESTER	61	00	M	01/43	07/76	04/77	10	615.10	12/77
328	315	RUSSELL, GENE CLEMENT	11	00	M	03/41	01/85	462-68-8257			
328	39	RUSSELL, GENE CLEMENT	61	00	M	03/41	03/75	07/75	5	235.75	08/75
328	80	RUSSELL, GENE CLEMENT	61	00	M	03/41	01/76	06/76	6	278.30	07/76
328	98	RUSSELL, GENE CLEMENT	61	00	M	03/41	08/76	03/77	8	370.35	07/77
328	139	RUSSELL, GENE CLEMENT	61	00	M	03/41	02/78	08/79	19	1,091.10	09/79
328	275	UNSWORTH, HUBERT WAYNE	11	00	M	11/48	01/83	450-82-7462			
328	149	UNSWORTH, HUBERT WAYNE	61	00	M	11/48	08/78	05/80	22	1,374.55	06/80

JANIE DuBOSE
TYLER COUNTY AUDITOR
100 COURTHOUSE
WOODVILLE, TEXAS 75979
(409) 283-3652

September 16, 1986

VOL 012 PAGE 695

Texas County and District Retirement System
400 West 14th St.
Austin, Texas 78701

Re: "Buy-Back Retirement Program"

Gentlemen:

Enclosed are completed forms for employees interested in buying back previously forfeited service credit.

Also, we are enclosing a certified copy of Commissioners Court minutes concerning this matter. Members of the Court would like complete details, also, how much money it would cost not only the employee, but the County as well.

One of the questions asked by Commissioners Court concerned the 5% annual penalty. Will the County also have to pay the penalty, as well as the employee?

Please note that Commissioners Court has not voted to re-instate the "Buy-Back program", but are mostly interested in the cost of this program for both County and employees.

Thank you for your attention to this matter, and we will appreciate any extra information you can give us.

Sincerely,

Janie DuBose
County Auditor

JD:jp

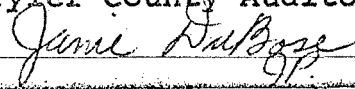
Quicki-Note®

Date October 20, 19 86

To Texas County and District Retirement Copy To	Subject TCDRS-39 Attached
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Attached are the above mentioned forms as per your request, concerning the "Buy-Back" retirement benefits for the County employees. Two of these employees, J.B.Gregory and Wanda F. Johnston, have left the County and withdrawn from the System. Joe Chester Marshall did work for the County and did not withdraw his benefits when he resigned. If there is any further information that you need, please advise.

From Tyler County Auditor



47-233
Made in U.S.A.

Kirby Forest Industries, Inc.



P.O. Box 577
Silsbee, Texas 77656
409/385-5201

VOL 012 PAGE 697

Honorable Allen Sturrock
County Judge Tyler County
100 Courthouse
Woodville, Texas 75979

September 30, 1986

Dear Judge Sturrock:

We have received a request from Commissioner A. M. Barnes, Commissioner Pct. 2, for permission to remove iron ore gravel from Kirby's property in the G. W. Roper Survey, Abstract 757, Tyler County, at the location pointed out to our representative approximately as shown in red on the attached sketch.

We are willing to grant such permission subject to the following understanding:

- 1) Material removed hereunder will be used in maintenance of county roads within Precinct No. 2.
- 2) Removal will be confined to an area of approximately 0.75 acre and total quantities removed will not exceed 1,820 cubic yards.
- 3) Upon completion of removals, the site will be left in condition that will drain freely and not hold water.
- 4) Removal will be completed on or prior to March 30, 1987, at which time we would appreciate receiving from you a statement as to quantities actually removed.
- 5) In planning, maintaining, operating or abandoning the pit, we will look to you to comply with all applicable provisions of law and governmental regulations.

You may enter and commence removals subject to the above conditions and your agreement to submit this letter to the next regular session of the Commissioners Court for its official acceptance and approval. If this correctly sets forth our understanding, please execute the duplicate of this letter and return to me.

Yours very truly,


Marvin Davenport
Manager - Lands & Forests

UNDERSTOOD AND AGREED TO this 13th day
of October, 1986.


County Judge Allen Sturrock

WILLIAM CHERRY
A-168
151.5 ACRES
C-0550-1

WARREN MW 92

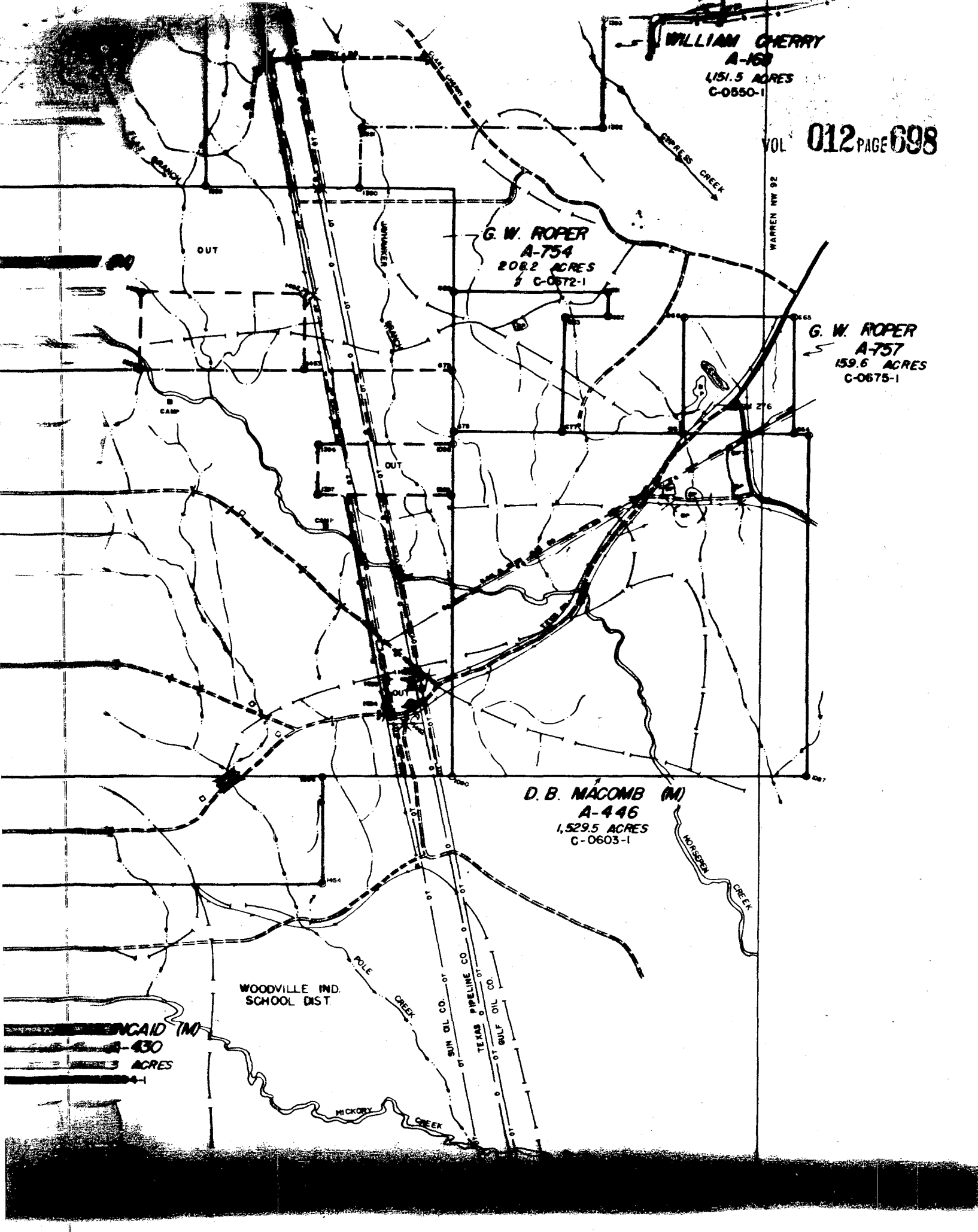
G. W. ROPER
A-754
208.2 ACRES
C-0672-1

G. W. ROPER
A-757
159.6 ACRES
C-0675-1

D. B. MACOMB (M)
A-446
1,529.5 ACRES
C-0603-1

WOODVILLE IND.
SCHOOL DIST.

INGAID (M)
A-430
1,529.5 ACRES
C-0603-1



Kirby Forest Industries, Inc.



P.O. Box 577
Silsbee, Texas 77656
409/385-5201

Honorable Allen Sturrock
County Judge Tyler County
100 Courthouse
Woodville, Texas 75979

September 30, 1986

VOL 012 PAGE 699

Dear Judge Sturrock:

We have received a request from Commissioner A. M. Barnes, Commissioner Pct. 2, for permission to remove caliche clay and rock from Kirby's property in the BBB&C Surveys, Abstracts 125 and 126, Tyler County, at the locations pointed out to our representative approximately as shown in red on the attached sketch.

We are willing to grant such permission subject to the following understanding:

- 1) Material removed hereunder will be used in maintenance of county roads within Precinct No. 2.
- 2) Removal will be confined to an area of approximately 0.5 acre in each pit and total quantities removed will not exceed 1,500 cubic yards in each pit.
- 3) Upon completion of removals, the site will be left in condition that will drain freely and not hold water.
- 4) Removal will be completed on or prior to April 1, 1987, at which time we would appreciate receiving from you a statement as to quantities actually removed.
- 5) In planning, maintaining, operating or abandoning the pit, we will look to you to comply with all applicable provisions of law and governmental regulations.

You may enter and commence removals subject to the above conditions and your agreement to submit this letter to the next regular session of the Commissioners Court for its official acceptance and approval. If this correctly sets forth our understanding, please execute the duplicate of this letter and return to me.

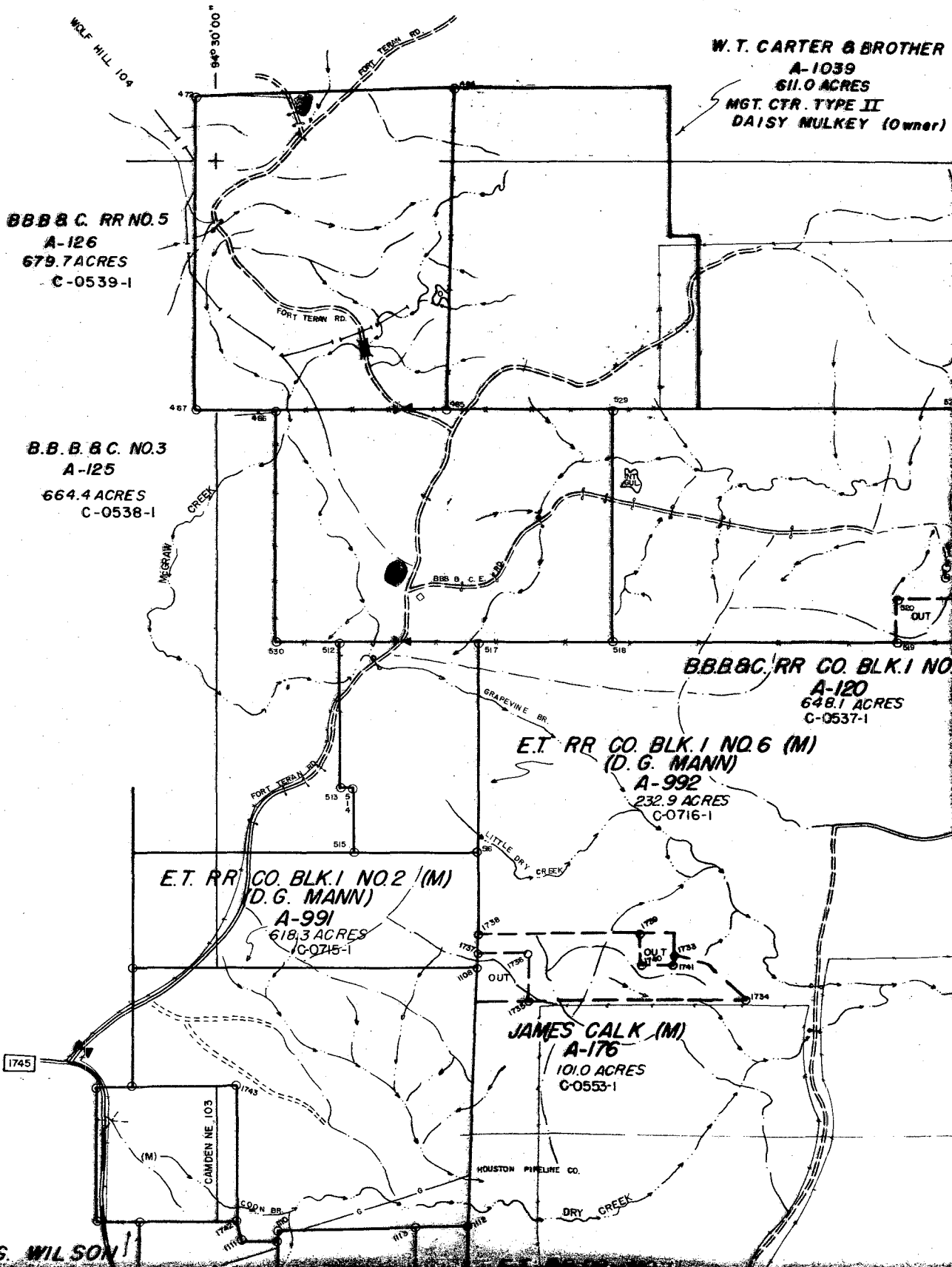
Yours very truly,


Marvin Davenport

Manager - Lands & Forests

UNDERSTOOD AND AGREED TO this 13th day
of October, 1986.


County Judge Allen Sturrock



W.T. CARTER & BROTHER
 A-1039
 611.0 ACRES
 MGT. CTR. TYPE II
 DAISY MULKEY (Owner)

BBB & C. RR NO. 5
 A-126
 679.7 ACRES
 C-0539-1

B.B.B. & C. NO. 3
 A-125
 664.4 ACRES
 C-0538-1

BBB & C. RR CO. BLK. 1 NO. 1
 A-120
 648.1 ACRES
 C-0537-1

E.T. RR CO. BLK. 1 NO. 6 (M)
 (D. G. MANN)
 A-992
 232.9 ACRES
 C-0716-1

E.T. RR CO. BLK. 1 NO. 2 (M)
 (D. G. MANN)
 A-991
 618.3 ACRES
 C-0715-1

JAMES CALK (M)
 A-176
 101.0 ACRES
 C-0553-1

T. G. WILSON

LUFKIN TYPEWRITER & CASH REGISTER CO.

2212 EAST DENMAN AVE.
LUFKIN, TEXAS 75901
TELEPHONES 634-9113 AND 634-9124

VOL 012 PAGE 701

September 26, 1986

Tyler County Clerk
Courthouse
Woodville, Texas 75979

Gentlemen:

Please consider this our bid on the following machine:

Royal 5005XL-II electronic typewriter with 10-line memory correction.....	\$749.00
Less 10% discount.....	-\$ 74.90
	<u>\$674.10</u>

We hope to have the pleasure of furnishing you an
electronic typewriter in the near future. Thank
you for the opportunity to submit this bid.

Sincerely,

Lufkin Typewriter & Cash Register Company



D.C. Satterwhite, Sr.
President

Enclosures
DCS:lp

LUFKIN TYPEWRITER & CASH REGISTER CO.

2212 EAST DENMAN AVENUE
P. O. DRAWER 1408
LUFKIN, TEXAS 75901



VOL 012 PAGE 702

11:45 A

SEP 29 1986

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY:

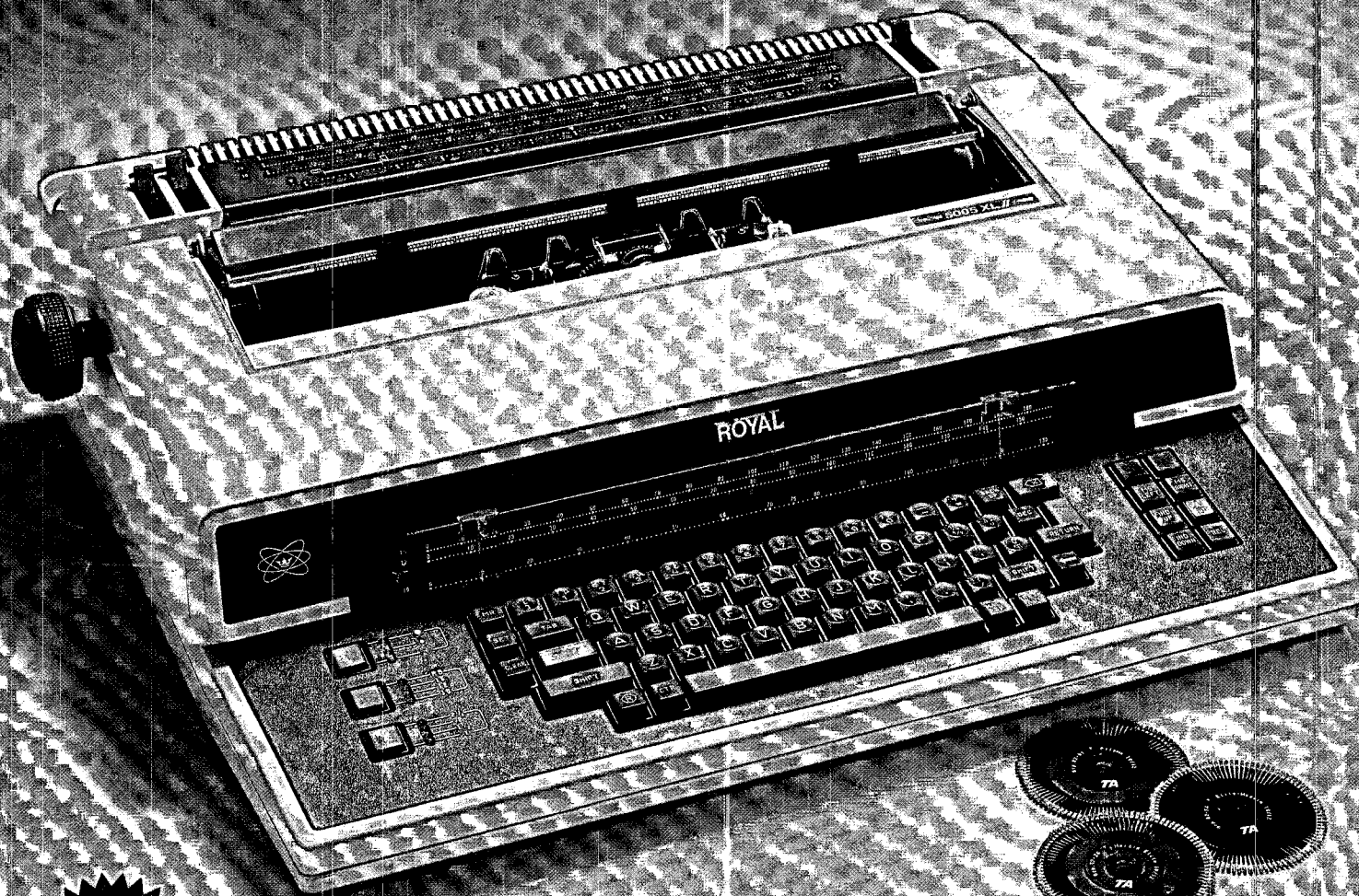
Grace Bostick

Tyler County Clerk
100 Courthouse
Woodville, Texas 75979

Bid on typewriter enclosed
JP Precinct #1

ROYAL® 5005XL II

Electronic Office Typewriter With Paragraph Correction Memory and Proportional Type



SINCE 1904
ROYAL
THE TYPEWRITER
SPECIALISTS

ROYAL® 5005XL // All the automated functions you need with 10-line plus correction, and print-shop look proportional type.

The Royal 5005XL II electronic typewriter can correct faster than most people can type. At the touch of a key, it can automatically lift a character, a word, or an entire 10-line paragraph clean off the page.

Not only does the 5005XL II offer you automatic correction, it also provides automatic centering, underlining, decimal alignment, paragraph indents, and much more. And every typist will love the easy-to-use keyboard that's controlled by advanced microprocessor technology.

For over 80 years, Royal has been The Typewriter Specialists, so we know what you need to save time in the office.

So if you're interested in improving office efficiency and increasing productivity, consider the Royal 5005XL II electronic typewriter. You'll be pleased how fast your typing gets done.

Paragraph-size correcting memory lifts off 730 characters

Why settle for less than the largest correction memory in its class? Just touch a key and the 5005XL II lifts off a paragraph of over 10 lines—automatically. The most sophisticated geometric correction system available, yet it's completely simple to operate. The typist can correct in and out of the memory going back and forth between the two. Corrections can be made in any order.

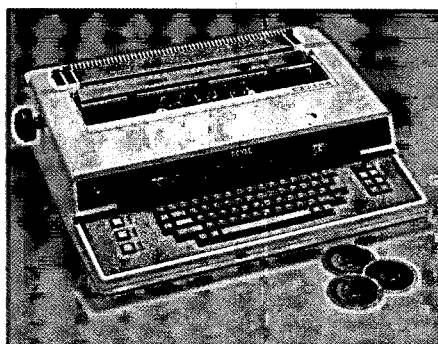
Single-key commands automate functions

Functions that were formerly performed manually by the typist are now accomplished automatically on the 5005XL II.

Automatic centering over text, between margins or tabs, around any desired position, or printing flush with the right margin, completely eliminates character-counting.

Automatic underline allows characters to print with or without simultaneous underlining.

Automatic right margin flush aligns dates, headings, and page numbers against the right margin.



Automatic carrier return to the next line, when the carrier comes to a hyphenated word, or the end of the last word on a line.

Automatic full-page relocation returns the carrier, after a correction has been made, to the last typing position, regardless of where it was on the page.

Automatic decimal alignment simplifies statistical typing by lining up columns of figures on the decimal point.

Automatic paragraph indentation establishes temporary paragraph indents as long as they're required. A great time-saver.

Proportional spacing plus 3 standard typing pitches

At the touch of a key, the operator can switch to 10, 12 and space-saving 15 pitch typing, as well as print quality proportional type. Indicator lights show which pitch is programmed.

Precise impressions with rapid-changing print wheels

Long-life, easy-to-change print wheels assure perfect typing alignment and sharp, print shop quality. Print wheels come in the most popular type styles to accommodate any typing job. You receive two with the 5005XL II.

100-character printability

Supplementing the conventional characters, there are symbols for: Degree, Delta, Section, Paragraph, Omega, Mu, Less than, Greater than, English pound, Japanese yen, Exponents 2 and 3.

500-hour memory protection

In the event of a power failure or work interruption over a weekend, all programmed functions are retained for up to 500 hours.

Speed that outpaces the fastest typist

Operating at 18 characters per second with a 16-character keyboard buffer memory, there's optimum printing speed for the most professional operator.

Performance expandability

As with all Royal electronic typewriters, the 5005XL II can be interfaced to most PCs and Royal's CRT-based Textriter word processor.

Other convenient features

- Easy-changing ribbon cassettes (correctable, single-pass, multi-strike carbon, and fabric)
- Lift-Off/Cover Up correction tapes
- Automatic paper insert, eject, advance
- Electronic line space selector with indicator lights for 1, 1½, 2, 2½ spaces
- Retractable paper support and page-end indicator calibrated to typing lines
- Express back spacing to left margin without line spacing
- Vertical half space key for sub and superscripts
- Horizontal half space key for inserting missing characters
- Repeat action for all keys
- Light indicators on main function keys
- Electronic impression and copy control with indicator lights
- Up/down indexing keys
- Electronically set margins and tabs
- Standard preprogrammed margins at 10 and 75 with tab at 20; can be changed quickly and easily, if required
- Acoustical dust shield
- Scratch-proof, anti-static, sturdy exterior finish
- Noise level—a whispering 58dB
- Modular design and self-diagnostic system for rapid servicing

Specifications

Print speed: 18 c.p.s.
Paper capacity: 16.5"; Typing line: 13.2"
Dimensions: 22" (W) x 19.2" (D) x 6.8" (H)
Weight: 42 lbs.
Power requirements: 110V AC, 60 Hz

LUFKIN TYPEWRITER & CASH REGISTER CO.
P.O. Box 1406 - Ph. 634-9113
Lufkin, Texas 75901

LUFKIN TYPEWRITER & CASH REGISTER CO.
P.O. Box 1406 - Ph. 634-9113
Lufkin, Texas 75901

ROYAL
TYPEWRITERS

Royal Typewriters
1600 Route 22, P.O. Box 1630
Union, NJ 07083

NOTICE TO BIDDERS

VOL 012 PAGE 703

Sealed bids addressed to the County of Tyler, for the following:

PURCHASE OF A USED TRACTOR & EQUIPMENT FOR PCT. #II

will be received in the Office of the County Clerk, County of Tyler, Texas, Courthouse, Woodville, Texas, until 10:00 am/pm, on Monday, 10th day of November, 1986. at which time and place all bids received shall be opened and read.

Further information and details are available in the office of the County Clerk, County of Tyler, Texas. The County of Tyler reserves the right to reject any or all bids and to waive informalities.

GRACE BOSTICK
County Clerk
Tyler County, Texas.


NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday OCTOBER 13, 1986 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEOT COUNTY EXTENSION MONTHLY REPORT.
3. ACCEPT COUNTY PROBATION MONTHLY REPORT.
4. ACCEPT COUNTY AUDITORS MONTHLY REPORT.
5. APPROVE COUNTY AUDITORS REQUEST FOR MONTHLY ALLOWANCE AND TRAVEL.
6. APPROVE CHEVRON PIPE LINE COMPANY CROSSING COUNTY ROADS WITH 12 INCH PIPELINE.
7. APPROVE DEPUTATION OF LESLIE DUBOSE.
8. TOM DICK MANN ON RETIREMENT INSURANCE.
9. APPROVE REMOVING IRON ORE GRAVEL FROM KIRBY PROPERTY FOR PCT. II.
10. CONSIDER AND ACCEPT SOLICITED BIDS ON TYPEWRITER FOR J.P OFFICE IN PCT.I.
11. SET DATE TO OPEN BIDS ON CONSTRUCTION OF JAIL.
12. CONFIRM ALTERNATE ELECTION JUDGE FOR BOX 4, IN PCT.I.
13. GO OUT FOR BIDS ON USED TRACTOR & EQUIPMENT FOR PCT.II
14. DISCUSS AND SET SPECIFICATIONS FOR CATTLE GUARDS IN THE COUNTY.
15. APPOINT COUNTY JUDGE PRO-TEM.


Allen Sturrock, County Judge
Tyler County, Texas

Time: 8:15 AM

OCT 10 1986

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: *Sandra Matkin*

SANDRA MATKIN